

Commercial List Court File No. \_\_\_\_\_  
General Division Court File No. \_\_\_\_\_  
Weekly Court File No. \_\_\_\_\_

Date filed: \_\_\_\_\_

**SUPERIOR COURT OF JUSTICE  
COMMERCIAL LIST**

**CASE TIMETABLE**

**A. Short Title of Proceedings:**

\_\_\_\_\_  
\_\_\_\_\_  
*(Indicate corporation involved and parties, as per "In Re XYZ Corp., Rousseau v. Jones")*

**B. Specify Hearing Date:**

\_\_\_\_\_  
*(Leave blank if date not yet set)*

**C. Dates by which the various steps are to be completed - specify nature and responsibility. Ensure that sufficient time is allowed to accomplish the step. If counsel cannot agree, then each should prepare a separate schedule for submission to the court.**

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_  
5 \_\_\_\_\_  
*(Add additional lines on back, if required)*

**D. Counsel to sign to evidence agreement to above schedule. Signed schedules to be exchanged with other counsel and copies of schedule to be sent or faxed to Bankruptcy Court Office.**

**Counsel for applicant  
moving party:**

**Counsel for other party:**

(party) \_\_\_\_\_  
(name) \_\_\_\_\_  
(sgd) \_\_\_\_\_  
(date) \_\_\_\_\_  
(firm) \_\_\_\_\_  
(address) \_\_\_\_\_

(party) \_\_\_\_\_  
(name) \_\_\_\_\_  
(sgd) \_\_\_\_\_  
(date) \_\_\_\_\_  
(firm) \_\_\_\_\_  
(address) \_\_\_\_\_

phone ( ) \_\_\_\_\_  
fax ( ) \_\_\_\_\_

phone ( ) \_\_\_\_\_  
fax ( ) \_\_\_\_\_

*(If more than 2 parties involved, add additional signatures and particulars at end of form)*

**E. Disposition by judge (if necessary):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**(Judge)**